

Who we Are: We are alumni of North Atlanta class of 2004. As we celebrate our 20th class reunion, we are looking to award a deserving graduating senior of the class of 2024 a **\$500 book scholarship** to help ease expenses

Purpose: To provide a one time book scholarship to a deserving graduating senior that has a high level of school spirit and show an eagerness to achieve through knowledge by intending to pursue a post-high school course of study at either college/university or other post-secondary educational institution.

- 1. DEADLINE for scholarship applications is Friday, April 26, 2024, 5:00 p.m. (no exceptions).
- 2. Refer to criteria below for eligibility requirements.
- 3. Refer to the application process below for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, etc.) Incomplete applications will not be considered.
- 4. If any question does not apply to you in this application please put N/A in the space.
- 5. Type or print legibly. Illegible applications will be returned to you.
- 6. You will be notified by mail in May regarding the status of your application.
- 7. If you have any questions about the application please contact NAHSReunion2004@Gmail.com
- 8. Scholarship funds will only be awarded to the student's college or university account upon evidence of registration in an accredited post-secondary institution.

Criteria:

- 1. Applicant must be a 2024 graduating high school senior of North Atlanta High School
- 2. Applicant must demonstrate positive-impact involvement in the complete sense consistent with capacity and circumstances and/or significant improvement/success in scholarship and school involvement, determined through letters of recommendation.

Application Process:

- 1. Applicant must submit the following items:
- 2. Completed application form (if handwritten, please print legibly).
- 3. Proof of admittance to college/university or post-secondary educational institution
- 4. Two (2) letters of recommendations from choice of high school teachers, administrators, counselors, employers, or individuals with significant knowledge of applicant's experience and involvement.
- 5. An official and recent high school transcript with cumulative grade point average.
- 6. Personal Essay. In your essay, please answer the questions of the impact you have made to the school during your tenure and your plans to continue to be a positive alumni in 500-800 words.

Please submit the application to NAHSReunion2004@Gmail.com (preferred) or

NAHS 2004 Planning Committee ATTN: Scholarship Committee P.O. Box 160123



Atlanta, GA 30316

Deadline for the application is **Friday April 26**, **2024**. Applications postmarked after this date will not be considered.

| | Please type or print your answers. If | application is illegible it will be returned to you. |
|---|--|--|
| 1 | Last Name: | First Name: |
| 2 | Mailing Address: Street: | |
| | City: State: | ZIP: |
| 3 | Daytime Telephone Number: () | |
| 4 | Date of Birth: Month Day Year | |
| 5 | I will be attending the following schoo | I in the <u>Fall of 2024</u> : |
| 6 | I will be entering the above-mentioned Freshman Sophomore Junior | |
| 7 | Grade Point Average (GPA): | _ (On a 4.0 scale) |



| | Attach proof of GPA. Your most recent official school transcript required. | | | | | | | | |
|----|---|---------------|---------------|--------------------------------------|---|--|--|--|--|
| 8 | Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s) | | | | | | | | |
| | Street: | | | | | | | | |
| | City:S | tate: | ZIP: | | | | | | |
| | Home phone: | | | | | | | | |
| | Family: | | | | | | | | |
| | Brothers | | | | | | | | |
| | Sisters | | | | | | | | |
| | Other family members residing in home | | | | | | | | |
| | | | | | | | | | |
| 9 | Name and city of other high schools attended: | | | Number of years attended: | | | | | |
| 10 | List the name of any college you have attended. | Year Began | Year Ended | Year Graduated (If applicable) | Type of Degree Received (If applicable) | | | | |



| | A. | | | | | | | |
|-----------|--|---|-----------------------|---------|--|--|--|--|
| | B. | | | | | | | |
| 11 | If decided, what specialty/major and/or minor do you plan to study as you continue your education? | | | | | | | |
| 12 | List expenses you expect to incur per semester or quarter: (Approximate figures acceptable) | | | | | | | |
| | A. | | Tuition: Amount: \$ | | | | | |
| | B. Books: Amount: \$ | | | | | | | |
| | C. Room & Board: Amount: \$ | | | | | | | |
| | D. Other expenses: Amount: \$ Describe below under comments | | | | | | | |
| | Ε. | • | Other expenses: Amoun | t: \$ " | | | | |
| Comments: | | | | | | | | |



| 13 | List other financial assistance you will receive per semester or quarter | | | | |
|-----------|--|---|--|--|--|
| | A. | Personal: Amount: \$ | | | |
| | B. | Other Scholarship(s): Amount: \$ Describe below under comments | | | |
| | C. | Grants: Amount: \$ "Have you applied for the Pell Grant? Yes No | | | |
| | C. | Student Loan(s): Amount: \$ " | | | |
| | D. | Other Financial Resources: Amount: \$ " | | | |
| Comments: | | | | | |
| | | | | | |



| | dditional attachments if you need more room to list financial information, educa ademic honors and community service activities as requested in items 12, 13, 14 | • | | | | | |
|----|--|---|--|--|--|--|--|
| 14 | What are your educational and professional goals and objectives? | | | | | | |
| 15 | List your academic honors, awards and membership activities while in high school or college: | | | | | | |
| 16 | List your community service activities, hobbies, outside interests, and extracurricular activities: | | | | | | |
| 17 | Personal Essay | | | | | | |
| | Please answer the following question: | | | | | | |
| | Describe the impact you have made to North Atlanta High School during your tenure and your plans to continue to be a positive alumni in 500-800 words | | | | | | |
| | Submit your response in addition to this application. | | | | | | |
| 18 | The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. | | | | | | |
| | Your application will be returned to you if these items are not attached to this application. (No exceptions.) | | | | | | |
| | Circle "YES" or "NO" to be sure you have attached each item as required. | | | | | | |



| YES | NO | Two (2) reference forms. Return these completed forms in a sealed envelope or directly from the email address from your teachers, administrators, counselors, employers, or an individual with significant knowledge of applicant's experience and involvement. |
|-----|----|---|
| YES | NO | Proof of college acceptance or current student enrollment. A letter of college acceptance or program acceptance is required for receipt of funds. |
| YES | NO | Most recent official high school transcript. Unaltered official copy okay |
| YES | NO | Personal Essay. Describe the impact you have made to North Atlanta during your tenure and your plans to continue to be a positive alumni in 500-800 words |

STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I hereby understand that if chosen as a scholarship winner, according to the NAHS % 2004 20th Reunion Committee policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

| Signature of scholarship applicant: _ | | |
|---------------------------------------|--|--|
| | | |
| Date: | | |

REMEMBER: The deadline for this application to be received is April 26, 2024 5:00 p.m. No exceptions!

Please Attach Your Personal Essay